**THIS APPLICATION IS FOR THE RIGHT TO CONNECT TO THE GUNSTOCK ACRES VILLAGE WATER DISTRICT’S SYSTEM ONLY. IT DOES NOT INCLUDE THE ACTUAL HOOKUP. CURRENT COST, FOR THIS RIGHT IS $3500.**

**ALL CHECKS SHOULD BE SENT TO:**

**GAVWD**

**PO BOX 7118**

**GILFORD, NH 03249**

**Application For Water Service**

 **Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Location of Customer Unit, or the location in which new water service is to be provided, include**

**Gunstock Acres Lot Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Gunstock Acres Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Permanent billing address if different than gunstock Acres Address**
3. **Property Owner’s Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
4. **Is the gunstock Acres residence a second home? Yes No**
5. **If answer to Number 5 is “Yes”, please provide the following:**

**Primary home mailing address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Is the Gunstock Acres resident rented? Yes No**
2. **If answer to Number 7 is “Yes”, please provide the following:**

**Name and address of the tenant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone number of the tenant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Is this connection being used for more than one single family home? Yes No**
2. **If the answer to number 8 is “Yes”, please provide detail of water usage:**

1. **Please include a property plot map with foundation dimensions, septic design, and proposed water line. if one has to extend the water main it is at the applicants cost and plans are to be**

**With this application.**

**In making application for water service at, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**I acknowledge that I have and read a copy of the Terms and Conditions of the Gunstock Acres Water**

**I hereby agree to accept and be bound by these the Terms and Conditions:**

1. **That a plan is provided with this application.**
2. **The homeowner’s line coming into your house, is owned by the Homeowner,**
3. **An authorized representative will be on-site when installing the line, per below.**
4. **The Curb Stop is owned by Gunstock Acres Village Water District but the homeowner bears responsibility for placement where it will not be damaged by road equipment, if newly proposed.**
5. **The Curb Stop is not to be blocked by Walls or a permanent structure.**

**6) Please understand, Water may be turned to your house at the Curb Stop for:**

1. **troubleshooting breaks or**
2. **non-payment of the Water Bill.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Property Owner’s Signature Property Owner’s Printed Name**

**\*It is advised that the copy of these Terms and Conditions be kept in safekeeping for all future**

**references. If application is not approved within 30 days, this application will be voided.**

**ALL WATER LINE INSTALLATIONS MUST BE SUPERVISED BY LRW WATER SERVICES, INC.**

**PHONE 1-603-476-5378, FAX 603-476-2721. Please explain you desire hookup within Gunstock Acres. You do not have to contract them to do the job. However, while the job is being done a representative from LRW WATER SERVICES, INC MUST BE ON SITE.**